



JAPANESE AMERICAN  
LEADERSHIP DELEGATION

**2018 JAPANESE AMERICAN LEADERSHIP DELEGATION TO JAPAN  
18<sup>TH</sup> DELEGATION**

**APPLICATION FORM**

**Individuals selected must be able to travel to Japan from March 2 - 10, 2018 and attend a mandatory orientation in Los Angeles February 2 - 3, 2018.  
Deadline for application submission: September 22, 2017.**

**REQUIRED MATERIALS**

**All materials must be submitted in order for the application to be considered.**

**1) Resume: Please submit a resume no longer than 3 pages in length. If the following information is not included in your resume, please provide an additional attachment.**

- Address – Business and Home (Specify preferred mailing address)
- Telephone – Business, Home, Cell Phone
- Email Address
- Employer
- Job Title
- Job Field
- Professional Affiliations & Leadership Positions
- Community/Volunteer Affiliations & Leadership Positions
- Date of Birth
- Prefecture(s) in Japan where your ancestors originated
- Nikkei ancestry generation in U.S. (sansei, yonsei, etc.)
- Prior visits to Japan if applicable (Specify year, length of stay and purpose of visit)
- Have you previously applied to the program? (Specify year)
- References (Two): Preferably individuals who are knowledgeable about your experience in U.S.-Japan relations and/or your professional/community/volunteer experience.

**2) Biography: Please include a short (150 word) narrative biography highlighting your career, community involvement, and education.**

**3) Personal Statement: Provide a brief response to the following questions:**

**Attach separate sheet – no more than TWO pages double-spaced.**

1. Why do you wish to participate in this program?
2. Briefly describe any prior experience you have had in U.S.-Japan relations.
3. How did you learn about this program?

**4) Letter of recommendation: Please submit a recommendation letter in support of your application (limit two).**

**Please send all information by email, fax, or mail to your local Consulate General of Japan (see attached list). Residents of Washington, D.C. should send information to the Embassy of Japan. A second copy should be sent to the \*\*\*[TBD] by email to TBD.**

**For more information contact:**

Embassy of Japan/Consulate General of Japan in your region  
(see attached for list of Embassy of Japan and Consulate offices)

Consulate General of Japan in Los Angeles

Ms. Jennifer Usyak, [j.usyak@ls.mofa.go.jp](mailto:j.usyak@ls.mofa.go.jp), (213) 617-6700 x166

Consul Shigeru Kikuma, [shigeru.kikuma@mofa.go.jp](mailto:shigeru.kikuma@mofa.go.jp), (213) 617-6700 x130

\*\*\*[TBD]